

# ELEVENTH SUNDAY IN ORDINARY TIME

Cycle C

## ENTRANCE HYMN

Ref: *He said freely, freely you have received  
Freely, freely give  
Go in my name and because you believe  
Others will know that I live*

God forgave my sin in Jesus' name  
I've been born again in Jesus' name  
And in Jesus' name, I've come to you  
To share His love as he told me to

All power is given in Jesus' name  
In earth and in heaven in Jesus' name  
And in Jesus' name I come to you  
To share His power as He told me to



## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world:  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father:  
have mercy on us.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen

## FIRST READING

A reading from the second book of Samuel  
12:7-10. 13

*The Lord forgives your sin; you are not to die.*  
Nathan said to David, 'The Lord the God of Israel says this, "I anointed you king over Israel; I delivered you from the hands of Saul; I gave your master's house to you, his wives into your arms; I gave you the House of Israel and of Judah; and if this were not enough, I would add as much again for you. Why have you shown contempt for the Lord, doing what displeases him? You have struck down Uriah the Hittite with the sword, taken his wife for your own, and killed him with the sword of the Ammonites. So now the sword will never be far from your House, since you have shown contempt for me and taken the wife of Uriah the Hittite to be your wife."'

David said to Nathan, 'I have sinned against the Lord.' Then Nathan said to David, 'The Lord, for his part, forgives your sin; you are not to die.'

The word of the Lord.

## RESPONSORIAL PSALM

Ps. 31:1-2.5.7.11. R) cf. v.5

**R. Forgive, Lord, the guilt of my sin.**

1. Happy the man whose offence is forgiven whose sin is remitted.  
O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. (R.)
2. But now I have acknowledged my sins: my guilt I did not hide.  
I said: 'I will confess my offence to the Lord.'  
And you, Lord, have forgiven the guilt of my sin. (R.)
3. You are my hiding place, O Lord; you save me from distress.  
You surround me with cries of deliverance. (R.)
4. Rejoice, rejoice in the Lord, exult, you just!  
O come, ring out your joy, all you upright of heart. (R.)

## SECOND READING

A reading from the letter of St. Paul to the Galatians  
2:16. 19-21

*I live now not with my own life but with the life of Christ who lives in me.*

We acknowledge that what makes a man righteous is not obedience to the Law, but faith in Jesus Christ. We had to become believers in Christ Jesus no less than you had, and now we hold that faith in Christ rather than fidelity to the Law is what justifies us, and that no one can be justified by keeping the Law. In other words, through the Law I am dead to the Law, so that now I can live for God. I have been crucified with Christ, and I live now not with my own life but with the life of Christ who lives in me. The life I now live in this body I live in faith: faith in the Son of God who loved me and who sacrificed himself for my sake. I cannot bring myself to give up God's gift: if the Law can justify us, there is no point in the death of Christ.

The word of the Lord.

**GOSPEL ACCLAMATION** Jn 14:6  
Alleluia, alleluia!

## GOSPEL

A reading from the holy Gospel according to Luke  
7:36 - 8:3

*Her many sins have been forgiven, or she would not have shown such great love.*

\* One of the Pharisees invited Jesus to a meal. When he arrived at the Pharisee's house and took his place at table, a woman came in, who had a bad name in the town. She had heard he was dining with the Pharisee and had brought with her an alabaster jar of ointment. She waited behind him at his feet, weeping, and her tears fell on his feet, and she wiped them away with her hair; then she covered his feet with kisses and anointed them with the ointment.

When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who this woman is that is touching him and what a bad name she has.' Then Jesus took him up and said, 'Simon, I have something to say to you.' 'Speak Master'

was the reply. 'There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty. They were unable to pay, so he pardoned them both. Which of them will love him more?' 'The one who was pardoned more, I suppose' answered Simon. Jesus said, 'You are right.'

Then he turned to the women, 'Simon', he said 'you see this woman? I came into your house, and you poured no water over my feet, but she has poured out her tears over my feet, and wiped them away with her hair. You gave me no kiss, but she has been covering my feet with kisses ever since I came in. You did not anoint my head with oil, but she has anointed my feet with ointment. For this reason I tell you that her sins, her many sins, must have been forgiven her, or she would not have shown such great love. It is the man who is forgiven little who shows little love.' Then he said to her, 'Your sins are forgiven.' Those who were with him at table began to say to themselves, 'Who is this man, that he even forgives sins?' But he said to the woman 'Your faith has saved you; go in peace.' \*

Now after this he made his way through towns and villages, preaching, and proclaiming the Good News of the kingdom of God. With him went the Twelve, as well as certain women who had been cured of evil spirits and ailments: Mary surnamed the Magdalene, from whom seven demons had gone out, Joanna the wife of Herod's steward Chuza, Susanna, and several others who provided for them out of their own resources.

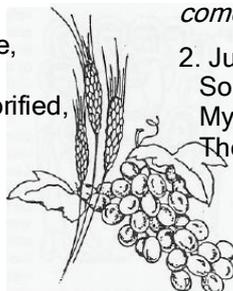
\* The Gospel of the Lord.\*

### NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven;  
(All bow)  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.



I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### OFFERTORY HYMN

*Come to the Lord  
Come join us in this offering  
Come to the Lord  
Come with us as we go  
Come to the Lord  
This bread and wine we'll offer Him  
Bread for His body, wine to be His blood*

He is our maker; He is our God  
He is our Father; He is our Savior and our Lord

### COMMUNION HYMN

Father, I place into your hands the things that I can't do  
Father, I place into your hands the times that I've been through  
Father, I place into your hands the way that I should go  
For I know, I always can trust you

Father, I place into your hands my friends and family  
Father, I place into your hands the things that trouble me  
Father, I place into your hands the person I would be  
For I know, I always can trust you

Father, we love to seek your face, we love to hear your voice  
Father, we love to sing your praise and in your name rejoice  
Father, we love to walk with you and in your presence rest  
For we know, we always can trust you

Father, I want to be with you and do the things you do  
Father, I want to speak the words that you are speaking too  
Father, I want to love the ones that you will draw to you  
For I know, that I am one with you

### RECESSIONAL HYMN

1. God's spirit is in my heart,  
He has called me and set me apart  
This is what I have to do,  
What I have to do.

*He sent me to give the good news to the poor  
Tell prisoners that they are prisoners no more  
Tell blind people that they can see,  
And set the down-trodden free  
And go tell everyone the news that the kingdom of god  
has come  
And go tell everyone the news that gods kingdom has  
come*

2. Just as the father sent me,  
So I'm sending you out to be  
My witnesses throughout the world,  
The whole of the world.