

TWELFTH SUNDAY IN ORDINARY TIME

Cycle A

ENTRANCE HYMN

1. Praise, my soul, the King of Heaven;
To His feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Evermore His praises sing:
Praise Him, praise Him (x2)
Praise the everlasting King.
2. Fatherlike He tends and spares us,
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Praise Him, praise Him (x2)
Widely yet His mercy flows.



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the prophet Jeremiah 20:10-13
He has delivered the soul of the needy from the hands of evil men.

Jeremiah said:

I hear so many disparaging me,
'Terror from every side!'
Denounce him! Let us denounce him!
All those who used to be my friends
watched for my downfall,
'Perhaps he will be seduced into error.
Then we will master him
and take our revenge!'
But the Lord is at my side, a mighty hero;
my opponents will stumble, mastered,
confounded by their failure;
everlasting, unforgettable disgrace will be theirs.
But you, Lord of Hosts, you who probe with justice,
who scrutinise the loins and heart,
let me see the vengeance you will take on them,
for I have committed my cause to you.
Sing to the Lord,
praise the Lord,
for he has delivered the soul of the needy
from the hands of evil men.

The word of the Lord.

RESPONSORIAL PSALM

Ps 68:8-10.14.17.33-35. R] v. 14

R. In your great love, answer me, O God.

1. It is for you that I suffer taunts,
that shame covers my face,
that I have become a stranger to my brothers,
an alien to my own mother's sons.
I burn with zeal for your house
and taunts against you fall on me. (R.)
2. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. (R.)
3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains.
Let the heavens and the earth give him praise,
the sea and all its living creatures. (R.)

SECOND READING

A reading from the letter of St. Paul to the Romans 5:12-15

The gift considerably outweighed the fall.

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

The word of the Lord.

GOSEL ACCLAMATION

Jn 1:14. 12

Alleluia, alleluia!

GOSEL

A reading from the holy Gospel according to Matthew 10:26-33

Do not be afraid of those who kill the body.

Jesus instructed the Twelve as follows: 'Do not be afraid. For everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the house-tops.

'Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell. Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing. Why, every hair on your head has been counted. So there is no need to be afraid; you are worth more than hundreds of sparrows.

'So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown in the presence of my Father in heaven.'

The Gospel of the Lord.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven;

(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN

Take my hands and make them as your own
And use them for your kingdom here on earth
Consecrate them to your care
Anoint them for your service where
You may need your gospel to be sown.

Take my hands they speak now for my heart
And by their actions they will show their love
Guard them on their daily course
Be their strength and guiding force
To ever serve the Trinity above.

Take my hands, take my hands, O Lord.

COMMUNION HYMNS

1. Father, I place into your hands the things that I can't do
Father, I place into your hands the things that I've been through
Father, I place into your hands the way that I should go
For I know, I always can trust you



2. Father, I place into your hands my friends and family
Father, I place into your hands the things that trouble me
Father, I place into your hands the person I would be
For I know, I always can trust you
3. Father, we love to seek your face, we love to hear your voice
Father, we love to sing your praise and in your name rejoice
Father, we love to walk with you and in your presence rest
For we know, we always can trust you
4. Father, I want to be with you and do the things you do
Father, I want to speak the words that you are speaking too
Father, I want to love the ones that you will draw to you
For I know, that I am one with you

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*O Lord, I know you are near,  
Standing always at my side.  
You guard me from the foe,  
And you lead me in ways everlasting.*

1. Lord, you have searched my heart,  
And you know when I sit and when I stand.  
Your hand is upon me, protecting me from death,  
Keeping me from harm.
2. Where can I run from your love?  
If I climb to the heavens you are there;  
If I fly to the sunrise or sail beyond the sea,  
Still I'd find you there.

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He is my everything, He is my all.
He is my everything both great and small.
He gave his life for me, made everything new.
He is my everything now how about you?

*Like honey in the rock, sweet honey in the rock
for He tastes like honey in the rock.
Oh! taste and see that the Lord is good
for He tastes like honey in the rock.*

RECESSIONAL HYMN

1. Lord, we pray for golden peace,
peace all over the land,
may all men dwell in liberty,
all walking hand in hand.

*Banish fear and ignorance,
hunger, thirst and pain.
Banish hate and poverty,
let no man live in vain,
let no man live in vain.*
2. Keep all men for ever one,
one in love and in grace.
and wipe away all war and strife,
give freedom to each race.