

FIFTEENTH SUNDAY IN ORDINARY TIME

Cycle C

ENTRANCE HYMN

*Sing to the mountains sing to the sea
Raise your voices, lift your hearts
This is the day the Lord has made
Let all the earth rejoice*

1. I will give thanks to you my Lord
You have answered my plea
You have saved my soul from death
You are my strength and my song.
2. This is the day the Lord has made
Let us be glad and rejoice
He has turned all death to life
Sing of the glory of God



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the book of Deuteronomy 30:10-14

The Word is very near to you for your observance.

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The word of the Lord.

RESPONSORIAL PSALM

Ps.68:14.17.30-31.33-34.36-37. R) cf.v.33

**R. Seek the Lord, you who are poor,
and your hearts will revive.**

1. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. (R.)
2. As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. (R.)
3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains.
(R.)
4. For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. (R.)

SECOND READING

A reading from the letter of St. Paul to the Colossians
1:15-20

All things were created through Christ and for him.

Christ Jesus is the image of the unseen God
and the first-born of all creation,
for in him were created
all things in heaven and on earth:
everything visible and everything invisible,
Thrones, Dominations, Sovereignities, Powers -
all things were created through him and for him.
Before anything was created, he existed,
and he holds all things in unity.
Now the Church is his body,
he is its head.
As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him
and all things to be reconciled through him and for
him, everything in heaven and everything on earth,
when he made peace
by his death on the cross.

The word of the Lord.

GOSPEL ACCLAMATION

Jn 10:27

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to Luke
10:25-37

Who is my neighbour?

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one, who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

The Gospel of the Lord.

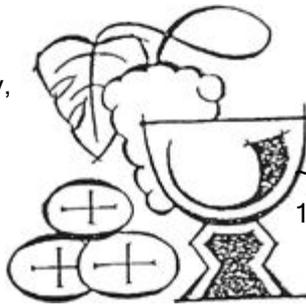
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I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;

(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.



I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

Abba Father, let us be, yours and yours alone
Set our hearts, our spirits free,
Make us, Lord your own.

Through your goodness, Lord we bring
Bread of our labour and wine to cheer the heart
Which will soon be filled for us
With the life of your Son.

COMMUNION HYMNS

1. I'm only human, I'm just a man/woman
Help me believe in what I could be
and all that I am.
Show me the stairway I have to climb
Lord for my sake, teach me to take,
one day at a time.

*One day at a time sweet Jesus,
that's all I'm asking from you
Give me the strength,
to do every thing that I have to do
Yesterday's gone sweet Jesus,
tomorrow may never be mine
Help me to take, show me the way
one day at a time.*

2. Do you remember,
when you walked among men
Jesus you know, if you're looking below
It's worse now than then,
cheating and stealing
violence and crime, Lord for my sake
teach me to take, one day at a time.

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1. There is a river that flows from God above;
there is a fountain that's filled with his great love.

*Come to the waters, there is a great supply;
there is a river that shall never run dry.*

2. Wash me with the water, and then I shall be clean;
white as the new snow, if you remove my sin.
3. Plunged in the water, the tomb of our rebirth,
so may we rise up to share in Christ's new life.
4. All who are thirsty, now hear God as he calls;
come to the Lord's side, His life pours out for all.

RECESSIONAL HYMN

Thank you Lord, for saving my soul
Thank you Lord, for making me whole,
Thank you Lord, for giving to me,
Thy great salvation, so rich and free.

