

# SEVENTEENTH SUNDAY IN ORDINARY TIME

Year B

## ENTRANCE HYMN

1. All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
Him serve with mirth, His praise forth tell;  
come ye before Him and rejoice.
2. Know that the Lord is God indeed;  
without our aid He did us make;  
we are His flock, He doth us feed,  
and for His sheep He doth us take.
3. O enter then His gates with praise,  
approach with joy His courts unto;  
praise, laud, and bless His name always,  
for it is seemly so to do.

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world:  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father:  
have mercy on us.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## FIRST READING

A reading from the second book of the Kings

4:42-44

*They will eat and have some left over.*

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some over, as the Lord has said.

The word of the Lord.



## RESPONSORIAL PSALM

Ps 144:10-11. 15-18. R] v. 16

**R. You open wide your hand, O Lord,  
and grant our desires.**

1. All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God. (R.)
2. The eyes of all creatures look to you  
and you give them their food in due time.  
You open wide your hand,  
grant the desires of all who live. (R.)
3. The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts. (R.)

## SECOND READING

A reading from the letter of St. Paul to the Ephesians

4:1-6

*One Body, one Lord, one faith, one baptism.*

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all.

The word of the Lord.

## GOSPEL ACCLAMATION

Alleluia, alleluia!  
Your words are spirit, Lord,  
and they are life:  
you have the message of eternal life.  
Alleluia!

Cf. Jn 6:63. 68

Or

Alleluia, alleluia!  
A great prophet has appeared among us;  
God has visited his people.  
Alleluia!

Lk 7:16

## GOSPEL

A reading from the holy Gospel according to John

6:1-15

*Jesus gave out as much as was wanted to all who were sitting ready.*

Jesus went off to the other side of the Sea of Galilee - or of Tiberias - and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his

disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

The Gospel of the Lord.

### NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven;

*(All bow)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### OFFERTORY HYMN

*United in one body with Jesus Christ the Lord,  
we bring to You our offering  
of bread and wine, O God.*

1. We are the wheat of Christ:  
If we be ground in the mill of life,  
May we be found pure bread.
2. We are the grape of Christ;  
If we be crushed in the wine-press of suffering,  
May we be found pure wine.

### COMMUNION HYMNS

1. O bread of heaven, beneath this veil  
thou dost my very God conceal;  
my Jesus, dearest treasure, hail;  
I love thee and adoring kneel;  
each loving soul by thee is fed  
with thine own self in form of bread.
2. O food of life, thou who dost give  
the pledge of immortality;  
I live; no, 'tis not I that live;  
God gives me life, God lives in me:  
he feeds my soul, he guides my ways,  
and every grief with joy repays.
3. O bond of love, that dost unite  
the servant to his living Lord;  
could I dare live, and not requite  
such love then death were meet reward:  
I cannot live unless to prove  
some love for such unmeasured love.
4. Beloved Lord in heaven above,  
there, Jesus, thou awaitest me;  
to gaze on thee with changeless love,  
yes, thus I hope, thus shall it be:  
for how can he deny me heaven  
who here on earth himself hath given?

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*One bread one body, one Lord of all  
One cup of blessed which we bless  
And we, though many, throughout the earth  
We are one body in this one Lord.*

1. Gentile or Jew, servant or free  
Woman or man no more
2. Many the gifts, many the works  
One in the Lord of all
3. Grain for the fields, scattered and grown  
Gathered to one for all.

### RECESSIONAL HYMN

*Bind us together, Lord,  
bind us together with cords  
that cannot be broken.  
Bind us together, Lord,  
bind us together, Lord,  
bind us together with love.*

1. There is only one God,  
there is only one King,  
there is only one Body,  
that is why we sing:
2. Fit for the glory of God,  
purchased by his precious blood,  
born with the right to be free,  
Jesus the vict'ry has won.