TWENTIETH SUNDAY IN ORDINARY TIME

Cvcle C

ENTRANCE HYMN

I'm walking on my way to the Lord,
 To my Lord, Lord, Lord, to my Lord's house
 I'm walking on my way to the Lord,
 To my Lord who's waiting there for me

So let's all join hands and praise our Lord Yes, love our Lord, Lord, Lord, go to the Lord's house

So let's all join hands and praise our Lord Go to our Lord who's waiting there for me

I'm singing on my way to the Lord To my Lord, Lord, Lord, to my Lord's house I'm singing on my way to the Lord To my Lord who's waiting there for me

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world: have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father: have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

FIRST READING

A reading from the prophet Jeremiah 38:4-6. 8-10 You have borne me to be a man of dissension for all the land.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-

melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

The word of the Lord.

RESPONSORIAL PSALM Ps 39:2-4.18. R) v.14 R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry. (R)
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. (R)
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. (R)
- As for me, wretched and poor, the Lord thinks of me.
 You are my rescuer, my help, O God, do not delay. (R)

SECOND READING

A reading from the letter to the Hebrews 12:1-4 We shall keep running steadily in the race we have started.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus; who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

cf. Acts 16:14

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to Luke 12:49-53

I am not here to bring peace, but rather division.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over! '

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;
(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN

 Look upon our offerings, look within our hearts.
 Lord accept our ev'rything, make us one with you.

Here in this Mass, Lord. we find our giving, then in our lives, Lord, you'll go on living.

2. What have we to offer you, Lord of heaven and earth? Lord, accept our nothingness, make us one with you.

COMMUNION HYMN

You have everything when you have Christ. You have everything when you have Christ. You are filled with God through your union, through your union with Christ.

- He is the highest Ruler, with authority over every other power. He is the highest Ruler, over every other power.
- Look for the things of heaven.
 You have died to sin. You have risen with the Lord.
 When Jesus comes in glory

When Jesus comes in glory you'll appear in glory too.

Father, I place into your hands the things that I can't do

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Father, I place into your hands the things that I've been through

Father, I place into your hands the way that I should go

For I know, I always can trust you

2. Father, I place into your hands my friends and family

Father, I place into your hands the things that trouble me

Father, I place into your hands the person I would be

For I know, I always can trust you

Father, we love to seek your face, we love to hear your voice

Father, we love to sing your praise and in your name rejoice

Father, we love to walk with you and in your presence rest

For we know, we always can trust you

4. Father, I want to be with you and do the things you do

Father, I want to speak the words that you are speaking too

Father, I want to love the ones that you will draw to you

For I know, that I am one with you

RECESSIONAL HYMN

Ev'ry tiny star that twinkles in the night sky,
 Ev'ry drop of morning dew
 Ev'ry spark of fire blazing in the furnace,
 Ev'ry captivating view
 Ev'ry rainbow in the sky, Ev'ry pretty butterfly
 Tells the fascinating news to those who dare to hope
 And the message is:

God still loves the world!
God still, still loves the world
So throw your life into His hands,
Day by day discern His plan;
God is passionately busy loving you and me!

2. Ev'ry ocean wave that breaks upon the seashore, Ev'ry stalk of golden wheat,

Ev'ry silver stream that gushes down the mountain, Ev'ry drop of honey sweet,

Ev'ry eagle flying high, Ev'ry worm that wriggles by Tells the fascinating news to those who dare to hope And the message is: