

TWENTIETH SUNDAY IN ORDINARY TIME

Cycle C

ENTRANCE HYMN

1. I'm walking on my way to the Lord,
To my Lord, Lord, Lord, to my Lord's house
I'm walking on my way to the Lord,
To my Lord who's waiting there for me

*So let's all join hands and praise our Lord
Yes, love our Lord, Lord, Lord, go to the Lord's
house*

*So let's all join hands and praise our Lord
Go to our Lord who's waiting there for me*

2. I'm singing on my way to the Lord
To my Lord, Lord, Lord, to my Lord's house
I'm singing on my way to the Lord
To my Lord who's waiting there for me



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the prophet Jeremiah 38:4-6. 8-10
*You have borne me to be a man of dissension for all the
land.*

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-

melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

The word of the Lord.

RESPONSORIAL PSALM Ps 39:2-4.18. R) v.14 R. Lord, come to my aid!

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. (R)
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. (R)
3. He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord. (R)
4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay. (R)

SECOND READING

A reading from the letter to the Hebrews 12:1-4
*We shall keep running steadily in the race we have
started.*

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus; who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION cf. Acts 16:14
Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to Luke 12:49-53

I am not here to bring peace, but rather division.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!'

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three

