

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Cycle C

ENTRANCE HYMN

We have come into His house
and gathered in His name to worship Him (2)

We have come into His house
and gathered in His name
to worship Christ, the Lord,
worship Him, Christ, the Lord.

So forget about yourself
and concentrate on Him and worship Him (2)

So forget about yourself
and concentrate on Him
and worship Christ, the Lord,
worship Him, Christ, the Lord.

Let us lift up holy hands
and magnify His name and worship Him (2)

Let us lift up holy hands
and magnify His name
and worship Christ, the Lord,
worship Him, Christ, the Lord.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

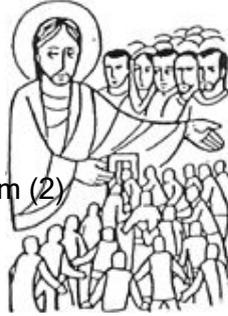
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the prophet Isaiah 66:18-21
They will bring all your brothers from all the nations.

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, in horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy



mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

The word of the Lord.

RESPONSORIAL PSALM Ps 116. R) Mk 16:15.

**R. Go out to the whole world;
proclaim the Good News**

1. O praise the Lord, all you nations,
acclaim him all you peoples! (R)
2. Strong is his love for us;
he is faithful for ever. (R)

SECOND READING

A reading from the letter to the Hebrews 12:5-7.11-13
The Lord trains the one that he loves.

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

The word of the Lord.

GOSPEL ACCLAMATION Jn 14:23

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to Luke 13:22-30
Men from east and west 'will come to take their places at the feast in the kingdom of God.

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed.'

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

