

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Year B

ENTRANCE HYMN

1. Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away.
Giver of immortal gladness,
fill us with the light of day!
2. Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean depth of happy rest!
Thou art Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

FIRST READING

A reading from the book of Deuteronomy 4:1-2. 6-8
Add nothing to what I command you, keep the commandments of the Lord.

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?'

The word of the Lord.

RESPONSORIAL PSALM

Ps 14:2-5. R] v. 1

R. The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart. (R.)
2. He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honors those who fear the Lord. (R.)
3. He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. (R.)

SECOND READING

A reading from the letter of St. James 1:17-18. 21-22. 27
You must do what the word tells you.

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure unspoilt religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia! cf. Jn 6:63. 68
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

Or

Alleluia, alleluia! James 1:18
By his own choice the Father made us his children
by the message of the truth,
so that we should be a sort of first-fruits
of all that he created.
Alleluia!

GOSPEL

A reading from the holy Gospel according to Mark 7:1-8.14-15. 21-23
You put aside the commandment of God to cling to human traditions.

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first

sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture:

This people honours me only with lip-service,
while their hearts are far from me.
The worship they offer me is worthless,
the doctrines they teach are only human regulations.

You put aside the commandment of God to cling to human traditions.'

He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

The Gospel of the Lord.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;

(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

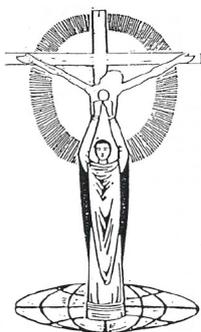
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

OFFERTORY HYMN

1. Take and receive O Lord my liberty
Take all my will, my mind, my memory
Do Thou direct, and govern all and sway
Do what Thou wilt, command and I obey.

*Only thy grace and love on me bestow
Possessing these all riches I forego.
Only thy grace and love on me bestow
Possessing these all riches I forego.*



2. All things I hold, and all I own are thine
Thine was the gift, to thee I all resign
Do Thou direct and govern all and sway
Do what Thou wilt, command and I obey.

COMMUNION HYMNS

*Jesus meek and humble of heart,
Make my heart like yours.*

1. Come to me you who are heavily broken
And I will give you rest.
Take my yoke and learn from me
I am meek and humble of heart.
2. Come to me you who are thirsting for water
And I will give you drink
Come and stay beneath my cross.
From my heart flows living streams
3. Follow me why do you walk in the darkness?
When I'm the light of life?
Come to where my Father dwells
I'm the Way, the Truth and the Life.



1. All to Jesus I surrender, all to Him I freely give
I will ever love and trust Him,
in His presence daily live.

*I surrender all, I surrender all
All to Thee, my blessed Saviour,
I surrender all.*
2. All to Jesus I surrender, Lord, I want to follow Thee
Lose my life that I may save it,
through thy Cross gain victory.
3. All to Jesus I surrender, born of Mary, God's own Son
Thru this Eucharistic banquet,
make me Jesus, with Thee one.
4. All to Jesus I surrender: may I see Thee in the poor
In the fight against oppression
let me never Thee ignore.
5. All to Jesus I surrender, make me, Saviour, wholly Thine;
Let me feel Thy Holy Spirit,
Truly know that Thou art mine.
6. All to Jesus I surrender, Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.
7. All to Jesus I surrender, now I feel the sacred flame.
Oh, the joy of full salvation!
Glory, glory to His name!

RECESSIONAL HYMN

1. Lord, we pray for golden peace,
peace all over the land,
may all men dwell in liberty,
all walking hand in hand.

*Banish fear and ignorance,
hunger, thirst and pain.
Banish hate and poverty,
let no man live in vain,
let no man live in vain.*
2. Let your justice reign supreme,
righteousness always done.
Let goodness rule the heart of men
and evil overcome.