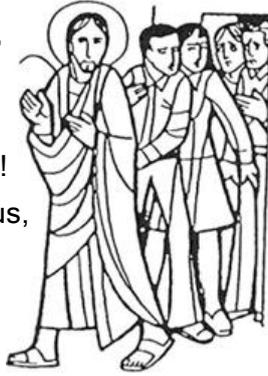


TWENTY-THIRD SUNDAY IN ORDINARY TIME

Cycle C

ENTRANCE HYMN

1. Come, praise the Lord, the almighty,
the King of all nations!
Tell forth his fame, O ye peoples,
with loud acclamations!
His love is sure;
faithful his word shall endure,
steadfast through all generations!
2. Praise to the Father most gracious,
the Lord of creation!
Praise to his Son, the Redeemer
who wrought our salvation!
O heav'nly Dove,
Praise to thee, fruit of their Love.
Giver of all consolation!



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the book of Wisdom 9:13-18
Who can divine the will of the Lord?

What man can know the intentions of God?
Who can divine the will of the Lord?
The reasonings of mortals are unsure
and our intentions unstable;
for a perishable body presses down the soul,
and this tent of clay weighs down the teeming mind.
It is hard enough for us to work out what is on earth,
laborious to know what lies within our reach;
who, then, can discover what is in the heavens?
As for your intention, who could have learnt it, had
you not granted Wisdom
and sent your holy spirit from above?
Thus have the paths of those on earth been
straightened
and men been taught what pleases you,
and saved, by Wisdom.

The word of the Lord.

RESPONSORIAL PSALM Ps 89:3-6.12-14.17.R.v.1

**R. O Lord, you have been our refuge
from one generation to the next.**

1. You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. (R.)
2. You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades. (R.)
3. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. (R.)
4. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands. (R.)

SECOND READING

A reading from the letter of St. Paul to Philemon
9-10.12-17

Have him back, not as a slave any more, but as a dear brother.

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him - I could say - a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

The word of the Lord.

GOSPEL ACCLAMATION

Jn 15:15

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to Luke
14:25-33
None of you can be my disciple unless he gives up all his possessions.

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to

