

TWENTY-SIXTH SUNDAY IN ORDINARY TIME – (BIBLE DAY)

Cycle C

ENTRANCE HYMN

1. Open your ears, O Christian people,
open your ears and hear Good News!
Open your hearts, O royal priesthood,
God has come to you!

*God has spoken to His people, Alleluia
And his words are words of wisdom, alleluia.*

2. Israel comes to greet the Saviour
Judah is glad to see his day.
From East and West the peoples travel
he will show the way.
3. He who has ears to hear His message;
He who has ears, then let him hear,
He who would learn the way of wisdom
let him hear God's words..



1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. (R.)
2. It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. (R.)
3. He upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. (R.)

SECOND READING

A reading from the first letter of St. Paul to Timothy

6: 11-16

Do all that you have been told until the Appearing of the Lord.
As a man dedicated to God, you must aim to be saintly
and religious, filled with faith and love, patient and
gentle. Fight the good fight of the faith and win for
yourself the eternal life to which you were called when
you made your profession and spoke up for the truth in
front of many witnesses. Now, before God the source of
all life and before Jesus Christ, who spoke up as a
witness for the truth in front of Pontius Pilate, I put to you
the duty of doing all that you have been told, with no
faults or failures until the Appearing of our Lord Jesus
Christ,

who at the due time will be revealed
by God, the blessed and only Ruler of all,
the King of kings and the Lord of lords,
who alone is immortal,
whose home is in inaccessible light,
whom no man has seen and no man is able to see:
to him be honour and everlasting power. Amen.

This is the word of the Lord.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen



FIRST READING

A reading from the prophet Amos 6:1.4-7
Those who sprawl and those who bawl will be exiled.

The almighty Lord says this:
Woe to those ensconced so snugly in Zion
and to those who feel so safe on the mountain of Samaria.
Lying on ivory beds
and sprawling on their divans,
they dine on lambs from the flock,
and stall-fattened veal;
they bawl to the sound of the harp,
they invent new instruments of music like David,
they drink wine by the bowlful,
and use the finest oil for anointing themselves,
but about the ruin of Joseph they do not care at all.
That is why they will be the first to be exiled;
the sprawlers' revelry is over.

This is the word of the Lord.

RESPONSORIAL PSALM Ps 145:6-10 R.v.2
R. My soul, give praise to the Lord.

GOSPEL ACCLAMATION

Jn 10:27

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to Luke

16: 19-31

*Good things came your way, just as bad things came the way
of Lazarus. Now he is being comforted here while you are in
agony.*

Jesus said to the Pharisees: 'There was a rich man who
used to dress in purple and fine linen and feast
magnificently every day. And at his gate there lay a poor
man called Lazarus, covered with sores, who longed to
fill himself with the scraps that fell from the rich man's
table. Dogs even came and licked his sores. Now the
poor man died and was carried away by the angels to the
bosom of Abraham. The rich man also died and was
buried.'

'In his torment in Hades he looked up and saw
Abraham a long way off with Lazarus in his bosom. So
he cried out, "Father Abraham, pity me and send
Lazarus to dip the tip of his finger in water and cool my
tongue, for I am in agony in these flames." "My son,"
Abraham replied "remember that during your life good
things came your way, just as bad things came the way
of Lazarus. Now he is being comforted here while you
are in agony. But that is not all: between us and you a
great gulf has been fixed, to stop anyone, if he wanted

to, crossing from our side to yours, and to stop any crossing from your side to ours.”

“The rich man replied, “Father, I beg you then to send Lazarus to my father’s house, since I have five brothers, to give them warning so that they do not come to this place of torment too.” “They have Moses and the prophets,” said Abraham, “let them listen to them.” “Ah no, father Abraham,” said the rich man “but if someone comes to them from the dead, they will repent.” Then Abraham said to him, “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.” ‘

This is the Gospel of the Lord.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;

(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

1. In bread we bring you, Lord, our bodies labour.
In wine we offer you, our spirit's grief.
We do not ask you, Lord, who is my neighbour?
but stand united now, one in belief.
Oh we have gladly heard, your Word, your holy Word,
and now in answer, Lord, our gifts we bring.
Our selfish hearts make true, our failing faith renew,
our lives belong to you, our Lord and King.
2. The bread we offer you is blessed and broken,
and it becomes for us our spirit's food.
Over the cup we bring your Word is spoken;
make it your gift to us, your healing blood.
Take all that daily toil, plants in our heart's poor soil
take all we start and spoil, each hopeful dream,
the chances we have missed, the graces we resist,
Lord, in thy Eucharist, take and redeem.

COMMUNION HYMN

1. O Lord, all the world belongs to you
And you are always making all things new.
What is wrong you forgive,
and the new life you give
Is what's turning the world upside down.
2. The world's only loving to its friends
But you have brought us love that never ends.
Loving enemies too,
and this loving with you
Is what's turning the world upside down.
3. This world lives divided and apart.
You draw us all together and we start
In your body to see that in fellowship we
Can be turning the world upside down.
4. The world wants the wealth to live in state
But you show us a new way to be great
Like a servant you came
and if we do the same
We'll be turning the world upside down.
5. The world wants the wealth to live in state
But you show us a new way to be great
Like a servant you came
and if we do the same
We'll be turning the world upside down.

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*Thy word is a lamp unto my feet  
And a light unto my path* (2)

1. When I feel afraid  
And think I've lost my way  
Still you're there right beside me  
Nothing will I fear  
As long as you are near  
Please be near me to the end
2. I will not forget  
Your love for me and yet  
My heart forever is wandering  
Jesus be my guide  
Hold me to your side  
And I will love you to the end

### RECESSIONAL HYMN

Go, the Mass is ended, children of the Lord  
Take his Word to others  
as you've heard it spoken to you  
Go the mass is ended, go and tell the world  
the Lord is good, the Lord is kind,  
and he loves ev'ry one.

Go, the Mass is ended, take his love to all  
Gladden all who meet you,  
fill their hearts with hope and courage.  
Go, the Mass is ended, fill the world with love,  
and give to you all what you've received  
- the peace and joy of Christ.

