

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Year B

ENTRANCE HYMN

*Sing a new song unto the Lord,
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia.*

1. God's people dance for joy,
oh come before the Lord
and play for him on glad tambourines,
and let your trumpet sound.
2. Rise, O children, from your sleep,
your Saviour now has come,
and he has turned your sorrow to joy,
and filled your soul with song.
3. Glad my soul, for I have seen
the glory of the Lord.
The trumpet sounds, the dead shall be raised.
I know my Saviour lives.



This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

RESPONSORIAL PSALM

Ps 127. R] v. 5

**R. May the Lord bless us
all the days of our life.**

1. O blessed are those who fear the Lord
and walk in his ways!
by the labour of your hands you shall eat.
You will be happy and prosper. **(R.)**
2. Your wife will be like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **(R.)**
3. Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children.
On Israel, peace! **(R.)**

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

FIRST READING

A reading from the book of Genesis 2:18-24
They become one body.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones
and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

SECOND READING

A reading from the letter of to the Hebrews 2:9-11
*The one who sanctifies, and the one who are sanctified,
are of the same stock.*

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!

Cf. Jn. 17:17

Or

Alleluia, alleluia!
As long as we love one another
God will live in us
and his love will be complete in us.
Alleluia!

1 Jn 4:12

GOSPEL

A reading from the holy Gospel according to Mark
10:2-16

What God has united, man must not divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(All bow)

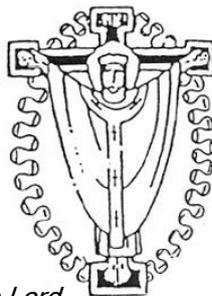
who was conceived by the Holy Spirit
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead,

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

OFFERTORY HYMN

*United in one body with Jesus Christ the Lord,
we bring to You our offering
of bread and wine, O God.*

1. We are the wheat of Christ:
If we be ground in the mill of life,
May we be found pure bread.
2. We are the grape of Christ;
If we be crushed in the wine-press of suffering,
May we be found pure wine.



COMMUNION HYMNS

1. Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.
2. Nor voice can sing, nor heart can frame,
Nor can the memory find
A sweeter sound than thy blest name,
O Saviour of mankind!
3. O hope of every contrite heart,
O joy of all the meek,
To those who fall, how kind thou art!
How good to those who seek!
4. But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his lovers know.
5. O Jesus! light of all below!
Thou fount of life and fire!
Surpassing all the joys we know,
And all we can desire.
6. No other source have we but Thee,
Soul-thirst to satisfy.
Exhaustless spring! the waters free!
All other streams are dry.
7. Jesu, our only joy be thou,
As thou our prize wilt be;
Jesu, be thou our glory now,
And through eternity.

1. Blessed assurance, Jesus is mine;
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.
*This is my story, this is my song,
Praising my Saviour all the day long.
This is my story, this is my song,
Praising my Saviour all the day long.*
2. Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.
3. Perfect submission, all is at rest,
in my Saviour am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

RECESSIONAL HYMN

*I now no longer live, Christ, my Lord, lives in me,
Christ for ever my joy. I will walk in His love.*

1. Christ in my mind, my life, my heart,
Christ to the world with joy I must bring.
2. Christ on my right, my left, around,
Christ to the world with joy I must bring.
3. Christ is my Way, my Peace, my Light,
Christ to the world with joy I must bring.