

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Year B

ENTRANCE HYMN

Come and go with me
to our Father's house (3)
Come and go with me to our Father's house
Where there's joy, joy, joy!

Jesus is the way
to our Father's house (3)
Jesus is the way to our Father's house
Where there's love, love, love!

Jesus is the light to our Father's house,
To our Father's house, to our Father's house,
Jesus is the light to our Father's house,
Where there's joy, joy, joy



This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

RESPONSORIAL PSALM

Ps 127. R) v. 5

**R. May the Lord bless us
all the days of our life.**

1. O blessed are those who fear the Lord
and walk in his ways!
by the labour of your hands you shall eat.
You will be happy and prosper. (R.)
2. Your wife will be like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. (R.)
3. Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children.
On Israel, peace!. (R.)

SECOND READING

A reading from the letter of to the Hebrews 2:9-11
The one who sanctifies, and the one who are sanctified, are of the same stock.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

GOSPEL ACCLAMATION

cf. Jn. 17:17

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to Mark

10: 2-16

What God has united, man must not divide.

*Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the book of Genesis 2:18-24
They become one body.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones
and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

