

SECOND SUNDAY IN ORDINARY TIME

Year C

ENTRANCE HYMN

*His name is higher than any other
His name is Jesus, His name is Lord* } 2

1. His name is Wonderful, His name is Counselor
His name is Prince of Peace, the mighty God.
2. He is the plan of God, He is the Mystery.
In Him we live and move and have our being.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the prophet Isaiah 62:1-5
The bridegroom rejoices in his bride.

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.
The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the hand of the
Lord,
a princely diadem in the hand of your God;
no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded' ;
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The word of the Lord.

RESPONSORIAL PSALM Ps 95:1-3.7-10.(R) v. 3

**R. Proclaim the wonders of the Lord
among all the peoples.**

1. O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. (R.)
3. Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. (R.)
4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. (R.)

SECOND READING

A reading from the first letter of St. Paul to the
Corinthians 12:4-11
*One and the same Spirit, who distributes gifts to different
people just as he chooses.*

There is a variety of gifts but always the same
Spirit; there are all sorts of service to be done, but
always to the same Lord; working in all sorts of
different ways in different people, it is the same God
who is working in all of them. The particular way in
which the Spirit is given to each person is for a
good purpose. One may have the gift of preaching
with wisdom given him by the Spirit; another may
have the gift of preaching instruction given him by
the same Spirit; and another the gift of faith given
by the same Spirit; another again the gift of healing,
through this one Spirit; one, the power of miracles;
another, prophecy; another the gift of recognising
spirits; another the gift of tongues and another the
ability to interpret them. All these are the work of
one and the same Spirit, who distributes different
gifts to different people just as he chooses.

The word of the Lord.

GOSPEL ACCLAMATION cf. Jn 6:63.68

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to John
2:1-11

*This was the first of the signs given by Jesus: it was
given at Cana in Galilee.*

There was a wedding at Cana in Galilee. The
mother of Jesus was there, and Jesus and his
disciples had also been invited. When they ran out
of wine, since the wine provided for the wedding
was all finished, the mother of Jesus said to him,
'They have no wine.' Jesus said, 'Woman why turn
to me? My hour has not come yet.' His mother said
to the servants, 'Do whatever he tells you.' There
were six stone water jars standing there, meant for

