

# THIRTY-SECOND SUNDAY IN ORDINARY TIME

Cycle B

## ENTRANCE HYMN

1. Alleluia, sing to Jesus,  
his the scepter, his the throne.  
Alleluia, His the triumph,  
his the victory alone:  
hark the songs of peaceful Zion  
thunder like a mighty flood:  
Jesus, out of every nation,  
hath redeemed us by his blood.
2. Alleluia, King eternal,  
thee the Lord of lords we own;  
Alleluia, born of Mary,  
earth thy footstool,  
heaven thy throne.  
Thou within the veil hast entered,  
robed in flesh, our great High Priest.  
Thou on earth both Priest and Victim  
in the Eucharistic Feast.



“Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth.”

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord.

## RESPONSORIAL PSALM Ps 145:7-10. R] v. 2

### R. My soul, give praise to the Lord.

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. (R.)
2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord, who protects the stranger. (R.)
2. The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. (R.)

## SECOND READING

A reading from the letter to the Hebrews 9:24-28

*Christ offers himself only once to take the faults of many on himself.*

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord.

## GOSPEL ACCLAMATION

Alleluia, alleluia! Apoc 2:10  
Even if you have to die, says the Lord,  
keep faithful, and I will give you  
the crown of life.  
Alleluia!

Or

Alleluia, alleluia! Mt 5:3  
How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Alleluia!

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world:  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father:  
have mercy on us.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## FIRST READING

A reading from the first book of the Kings 17:10-16

*The widow made a little scone from her meal and brought it to Elijah.*

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

## GOSPEL

A reading from the holy Gospel according to Mark  
12:38-44

*This poor widow has put in more than all.*

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

\*He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord.\*

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible  
I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven;  
(All bow)  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## OFFERTORY HYMN

1. Look upon our offerings,  
look within our hearts.  
Lord accept our ev'rything,  
make us one with you.

*Here in this Mass, Lord,  
we find our giving,  
then in our lives, Lord,  
you'll go on living.*



2. What have we to offer you,  
Lord of heaven and earth?  
Lord, accept our nothingness,  
make us one with you.

## COMMUNION HYMNS

*Lord, make me like you, please make me like you  
You are a servant, make me one, too.  
O Lord, you give me your strength ev'ry day  
To build a community, to follow your way.*

1. Who ever among you desires to be great,  
Must be the servant of all,  
For even the Son of Man came to serve  
And give his life for the world.
2. You call me your Master and Lord, so I am  
See I have washed your feet,  
To set an example for all of you  
Of service and of love.
3. The spirit anoints me and calls me by name  
To bring good news to the poor,  
Release to the captives and sight to the blind,  
To set the prisoner free.

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1. O bread of heaven, beneath this veil  
thou dost my very God conceal;  
my Jesus, dearest treasure, hail  
I love thee and adoring kneel;  
Each loving soul by thee is fed  
with thine own self in form of bread.
2. O food of life, thou who dost give  
the pledge of immortality;  
I live; no, 'tis not I that live;  
God gives me life, God lives in me:  
He feeds my soul, he guides my ways,  
and every grief with joy repays.
3. O bond of love, that dost unite  
the servant to his living Lord;  
could I dare live, and not requite  
such love - then death were meet reward:  
I cannot live unless to prove  
some love for such unmeasured love.
4. Beloved Lord in heaven above,  
there, Jesus, thou awaitest me;  
to gaze on thee with changeless love,  
yes, thus I hope, thus shall it be:  
for how can he deny me heaven  
who here on earth himself hath given?.

## RECESSIONAL HYMN

*Ring out your joy, give glory to God,  
Lift up your hearts and sing.  
Let all creation tell of His name,  
Praise Him for ever more!*

1. Blessed are you God of our fathers,  
Glory and praise for ever more!  
Blessed your great and glorious holy name  
Glory and praise for ever more!
2. Blest in the temple of your glory,  
Glory and praise for ever more!  
Blessed are you who gaze into the depths,  
Glory and praise for ever more!