

FIFTH SUNDAY OF EASTER

Year B

ENTRANCE HYMN

*Sing a new song unto the Lord,
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia.*

1. God's people dance for joy,
oh come before the Lord
and play for him on glad tambourines,
and let your trumpet sound.
2. Rise, O children, from your sleep,
your Saviour now has come,
and he has turned your sorrow to joy,
and filled your soul with song..



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the Acts of the Apostles 9:26-31
Barnabas explained how the Lord had appeared to Saul on his journey.

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The word of the Lord.

RESPONSORIAL PSALM Ps 21: 26-28. 30-32. R) v.26

R. You, Lord, are my praise in the great assembly.

1. My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.
May their hearts live for ever and ever! (R)
2. All the earth shall remember and return to the Lord,
all families of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. (R)
3. And my soul shall live for him, my children serve him.
They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet unborn:
'These things the Lord has done.' (R)

SECOND READING

A reading from the first letter of St. John 3:18-24
His commandments are these: that we believe in his Son and that we love one another.

My children,
our love is not to be just words or mere talk,
but something real and active;
only by this can we be certain
that we are the children of the truth
and be able to quieten our conscience in his presence,
whatever accusations it may raise against us,
because God is greater than our conscience and he
knows everything.

My dear people,
if we cannot be condemned by our own conscience,
we need not be afraid in God's presence,
and whatever we ask him,
we shall receive,
because we keep his commandments
and live the kind of life that he wants.

His commandments are these:
that we believe in the name of his Son Jesus Christ
and that we love one another
as he told us to.

Whoever keeps his commandments
lives in God and God lives in him.

We know that he lives in us
by the Spirit that he has given us.

The word of the Lord.

GOSPEL ACCLAMATION

Jn 15:4-5

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to John 15:1-8
Whoever remains in me, with me in him, bears fruit in plenty.

Jesus said to his disciples:

'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch that does bear fruit he prunes
to make it bear even more.

You are pruned already,
by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.
As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.



