

SIXTH SUNDAY IN ORDINARY TIME

Cycle A

ENTRANCE HYMN

1. All over the world the Spirit is moving,
all over the world,
as the prophets said it would be.
All over the world there's a mighty revelation
of the glory of the Lord,
as the waters cover the sea.
2. All over the land...
3. All over the church...



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the book of Ecclesiasticus 15:15-20
He never commanded anyone to be godless.

If you wish, you can keep the commandments,
to behave faithfully is within your power.
He has set fire and water before you;
put out your hand to whichever you prefer.
Man has life and death before him;
whichever a man likes better will be given him.
For vast is the wisdom of the Lord;
he is almighty and all-seeing.
His eyes are on those who fear him,
he notes every action of man.
He never commanded anyone to be godless,
he has given no one permission to sin.

The word of the Lord.

RESPONSORIAL PSALM

Ps 118: 1-2. 4-5. 17-18. 33-34. R) v. 1

R. They are happy who follow God's law!

1. They are happy whose life is blameless,
who follow God's law!
They are happy those who do his will,
seeking him with all their hearts. (R.)
2. You have laid down your precepts
to be obeyed with care
May my footsteps be firm
to obey your statutes. (R.)



3. Bless your servant and I shall live
and obey your word.
Open my eyes that I may consider
the wonders of your law. (R.)
4. Teach me the demands of your statutes
and I will keep them to the end.
Train me to observe your law,
to keep it with my heart. (R.)

SECOND READING

A reading from the first letter of St. Paul to the
Corinthians 2:6-10
*God predestined wisdom to be for our glory before the
ages began.*

We have a wisdom to offer those who have reached
maturity: not a philosophy of our age, it is true, still less
of the masters of our age, which are coming to their end.
The hidden wisdom of God which we teach in our
mysteries is the wisdom that God predestined to be for
our glory before the ages began. It is a wisdom that
none of the masters of this age have ever known, or they
would not have crucified the Lord of Glory; we teach
what scripture calls: the things that no eye has seen and
no ear has heard, things beyond the mind of man, all
that God has prepared for those who love him.

These are the very things that God has revealed to
us through the Spirit, for the Spirit reaches the depths of
everything, even the depths of God.

The word of the Lord.

GOSPEL ACCLAMATION 1 Sam 3:9; Jn 6:68

Alleluia, alleluia!

GOSPEL

A reading from the holy Gospel according to Matthew
5:17-37
*You have learnt how it was said to our ancestors; but I
say this to you.*

Jesus said to his disciples: 'Do not imagine that I have
come to abolish the Law or the Prophets. I have come
not to abolish them but to complete them. I tell you
solemnly, till heaven and earth disappear, not one dot,
one little stroke, shall disappear from the Law until its
purpose is achieved. Therefore, the man who infringes
even one of the least of these commandments and
teaches others to do the same will be considered the
least in the kingdom of heaven; but the man who keeps
them and teaches them will be considered great in the
kingdom of heaven.

* 'For I tell you, if your virtue goes no deeper than
that of the scribes and Pharisees, you will never get into
the kingdom of heaven.

'You have learnt how it was said to our ancestors:
You must not kill; and if anyone does kill he must answer
for it before the court. But I say this to you: anyone who
is angry with his brother will answer for it before the
court;* if a man calls his brother "Fool" he will answer for
it before the Sanhedrin; and if a man calls him
"Renegade" he will answer for it in hell fire. So then, if
you are bringing your offering to the altar and there
remember that your brother has something against you,
leave your offering there before the altar, go and be
reconciled with your brother first, and then come back

and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny.

* 'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart.* If your right eye should cause you to sin, tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body thrown into hell. And if your right hand should cause you to sin, cut it off and throw it away; for it will do you less harm to lose one part of you than to have your whole body go to hell.

'It has also been said: Anyone who divorces his wife must give her a writ of dismissal. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery.

* 'Again, you have learnt how it was said to our ancestors: You must not break your oath, but must fulfil your oaths to the Lord. But I say this to you; do not swear at all, *either by heaven, since that is God's throne; or by the earth, since that is his footstool; or by Jerusalem, since that is the city of the great king. Do not swear by your own head either, since you cannot turn a single hair white or black. * All you need say is "Yes" if you mean yes, "No" if you mean no; anything more than this comes from the evil one.'

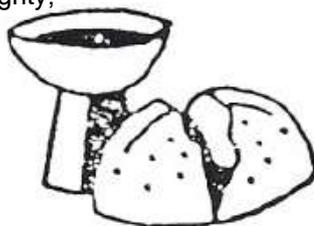
The Gospel of the Lord.*

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;
(All bow)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.



I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

I give my hands to do your work
and Jesus Lord, I give them willingly
I give my feet to go your way
and every step I shall take cheerfully

*O the joy of the Lord is my strength, my strength
O the joy of the Lord is my help, my help
For the power of His Spirit is in my heart
And the joy of the Lord is my strength*

COMMUNION HYMNS

1. Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord.
And where there's doubt, true faith in you.
 2. Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
and where there's sadness ever joy.
 3. Oh, Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love, with all my soul.
 4. Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving to all men that we receive,
and in dying that we're born to eternal life.
- ~~~~~

He is my everything, He is my all.
He is my everything both great and small.
He gave his life for me, made everything new.
He is my everything now how about you?

Like honey in the rock, sweet honey in the rock
for He taste like honey in the rock.
Oh! taste and see that the Lord is good
for He tastes like honey in the rock.

RECESSIONAL HYMN

Go, the Mass is ended, children of the Lord
Take his Word to others
as you've heard it spoken to you
Go the mass is ended, go and tell the world
the Lord is good, the Lord is kind,
and he loves ev'ry one.

Go, the Mass is ended, take his love to all
Gladden all who meet you,
fill their hearts with hope and courage.
Go, the Mass is ended, fill the world with love,
and give to you all what you've received
- the peace and joy of Christ.