

# EIGHTH SUNDAY IN ORDINARY TIME

Cycle A

## ENTRANCE HYMN

1. I'm walking on my way to the Lord,  
To my Lord, Lord, Lord, to my Lord's house  
I'm walking on my way to the Lord,  
To my Lord who's waiting there for me

*So let's all join hands and praise our Lord  
Yes, love our Lord, Lord, Lord, go to the Lord's  
house*

*So let's all join hands and praise our Lord  
Go to our Lord who's waiting there for me*

2. I'm singing on my way to the Lord  
To my Lord, Lord, Lord, to my Lord's house  
I'm singing on my way to the Lord  
To my Lord who's waiting there for me

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world:  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father:  
have mercy on us.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen

## FIRST READING

A reading from the prophet Isaiah 49:14-15

*I will never forget you.*

Zion was saying, 'The Lord has abandoned me,  
the Lord has forgotten me.'

Does a woman forget her baby at the breast,  
or fail to cherish the son of her womb?

Yet even if these forget,  
I will never forget you.

The word of the Lord.

**RESPONSORIAL PSALM** Ps 61:2-3. 6-9. R) v. 6

**R. In God alone is my soul at rest.**

1. In God alone is my soul at rest;  
my help comes from him.  
He alone is my rock, my stronghold,  
my fortress: I stand firm. (R.)

2. In God alone be at rest, my soul;  
for my hope comes from him.  
He alone is my rock, my stronghold,  
my fortress: I stand firm. (R.)

3. In God is my safety and glory,  
the rock of my strength.  
Take refuge in God all you people.  
Trust him at all times.  
Pour out your hearts before him. (R.)

## SECOND READING

A reading from the first letter of St. Paul to the  
Corinthians 4:1-5

*The Lord will reveal the secret intentions of men's  
hearts.*

People must think of us as Christ's servants,  
stewards entrusted with the mysteries of God.  
What is expected of stewards is that each one  
should be found worthy of his trust. Not that it  
makes the slightest difference to me whether you,  
or indeed any human tribunal, find me worthy or  
not. I will not even pass judgement on myself.  
True, my conscience does not reproach me at all,  
but that does not prove that I am acquitted; the Lord  
alone is my judge. There must be no passing of  
premature judgement. Leave that until the Lord  
comes: he will light up all that is hidden in the dark  
and reveal the secret intentions of men's hearts.  
Then will be the time for each one to have whatever  
praise he deserves, from God.

The word of the Lord.

**GOSPEL ACCLAMATION**

Jn 17:17

Alleluia, alleluia!

## GOSPEL

A reading from the holy Gospel according to  
Matthew 6:24-34

*Do not worry about tomorrow.*

Jesus said to his disciples: 'No one can be the  
slave of two masters: he will either hate the first  
and love the second, or treat the first with respect  
and the second with scorn. You cannot be the  
slave both of God and of money.

'That is why I am telling you not to worry about your  
life and what you are to eat, nor about your body  
and how you are to clothe it. Surely life means  
more than food, and the body more than clothing!  
Look at the birds in the sky. They do not sow or  
reap or gather into barns; yet your heavenly Father  
feeds them. Are you not worth much more than  
they are? Can any of you, for all his worrying, add  
one single cubit to his span of life? And why worry  
about clothing? Think of the flowers growing in the  
fields; they never have to work or spin; yet I assure  
you that not even Solomon in all his regalia was  
robed like one of these. Now if that is how God  
clothes the grass in the field which is there today



and thrown into the furnace tomorrow, will he not much more look after you, you men of little faith? So do not worry; do not say, "What are we to eat? What are we to drink? How are we to be clothed?" It is the pagans who set their hearts on all these things. Your heavenly Father knows you need them all. Set your hearts on his kingdom first, and on his righteousness, and all these other things will be given you as well. So do not worry about tomorrow; tomorrow will take care of itself. Each day has enough trouble of its own.'

The Gospel of the Lord.

### NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven;  
(All bow)  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church.

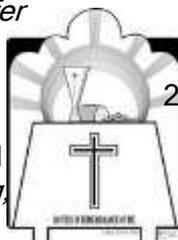
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### OFFERTORY HYMN

*Come to the Lord, Come join us in this offering  
Come to the Lord, Come with us as we go  
Come to the Lord, this bread and wine we'll offer  
Him*

*Bread for His body, wine to be His blood*

He is our maker, He is our God  
He is our Father, He is our Savior and our Lord  
(*Come to the Lord, come join us in this offering,  
Come to the Lord, come with us as we go*)



New life He'll give us, our strength renew  
And by His presence, His Spirit in our lives will  
grow.

### COMMUNION HYMNS

1. Father, I place into your hands the things that I can't do  
Father, I place into your hands the things that I've been  
through  
Father, I place into your hands the way that I should go  
For I know, I always can trust you
2. Father, I place into your hands my friends and family  
Father, I place into your hands the things that trouble me  
Father, I place into your hands the person I would be  
For I know, I always can trust you
3. Father, we love to seek your face, we love to hear your  
voice  
Father, we love to sing your praise and in your name  
rejoice  
Father, we love to walk with you and in your presence rest  
For we know, we always can trust you
4. Father, I want to be with you and do the things you do  
Father, I want to speak the words that you are speaking  
too  
Father, I want to love the ones that you will draw to you  
For I know, that I am one with you

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*I sing a song to you, Lord,  
a song of love and praise.  
All glory be to you, Lord,  
through everlasting days.*

1. Holy, holy, holy, mighty Lord and God.  
He who was and is now, and who is to come.
2. Worthy is the slain Lamb, honour him and  
praise.  
We rejoice with gladness, sing our love today.
3. He has used his power, has begun his reign.  
So rejoice, you heavens, and proclaim his  
name.
4. Shine your light on us, Lord, let us know your  
way.  
Be our guide for ever, make us yours today.

### RECESSIONAL HYMN

1. God's spirit is in my heart,  
He has called me and set me apart  
This is what I have to do,  
what I have to do.  
*He sent me to give the Good News to the poor,  
tell prisoners that they are prisoners no more,  
tell blind people that they can see,  
and set the downtrodden free,  
and go tell ev'ryone  
the news that the Kingdom of God has come,  
and go tell everyone  
the news that God's kingdom has come.*

2. Just as the father sent me,  
so I'm sending you out to be  
my witnesses throughout the world,  
the whole of the world.