

EIGHTH SUNDAY IN ORDINARY TIME

Year C

ENTRANCE HYMN

1. Enter His gates with thanksgiving in your hearts
Enter His courts with praise
Enter His gates with thanksgiving in your hearts
For He has made me glad

He has made me glad (x2)

Jesus has made me glad

Enter His courts with thanksgiving in your hearts

For He has made me glad.

2. Sing to the Lord and make music unto Him
Sing to the Lord with joy
Sing to the Lord and make music unto Him
For He has made me glad
3. Worship, bend low, while proclaiming He is God
Praise to the Lord Most High
Worship, bend low, while proclaiming He is God
For He has made me glad.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING

A reading from the book of Ecclesiasticus 27:4-7
Do not praise someone before they have spoken.

In a shaken sieve the rubbish is left behind,
so too the defects of a man appear in his talk.
The kiln tests the work of the potter,
the test of a man is in his conversation.
The orchard where the tree grows is judged on the
quality of its fruit,
similarly a man's words betray what he feels.
Do not praise a man before he has spoken,
since this is the test of men

The word of the Lord.

RESPONSORIAL PSALM

Ps 91:2-3. 13-16. R] cf. v. 2

R. It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord
to make music to your name, O Most High,

to proclaim your love in the morning
and your truth in the watches of the night. (R.)

2. The just will flourish like the palm-tree
and grow like a Lebanon cedar. (R.)

3. Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. (R.)

SECOND READING

A reading from the first letter of St. Paul to the
Corinthians 15:54-58
Victory has been given to us through Jesus Christ.

When this perishable nature has put on imperishability,
and when this mortal nature has put on immortality, then
the words of scripture will come true: Death is swallowed
up in victory. Death, where is your victory? Death, where
is your sting? Now the sting of death is sin, and sin gets
its power from the Law. So let us thank God for giving us
the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit
defeat; keep on working at the Lord's work always,
knowing that, in the Lord, you cannot be labouring in
vain.

The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia! Cf. Acts 16:14
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

Or

Alleluia, alleluia! Phil 2:15-16
You will shine in the world like bright stars
because you are offering it in the word of life.
Alleluia!

GOSPEL

A reading from the holy Gospel according to Luke 6:39-45

A person speaks from what is in his heart.

Jesus told a parable to his disciples, 'Can one blind man
guide another? Surely both will fall into a pit? The
disciple is not superior to his teacher; the fully trained
disciple will always be like his teacher. Why do you
observe the splinter in your brother's eye and never
notice the plank in your own? How can you say to your
brother, "Brother, let me take out the splinter that is in
your eye," when you cannot see the plank in your own?
Hypocrite! Take the plank out of your own eye first, and
then you will see clearly enough to take out the splinter
that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor
again a rotten tree that produces sound fruit. For every
tree can be told by its own fruit: people do not pick figs
from thorns, nor gather grapes from brambles. A good
man draws what is good from the store of goodness in
his heart; a bad man draws what is bad from the store of

badness. For a man's words flow out of what fills his heart.'

This is the Gospel of the Lord.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;

(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

OFFERTORY HYMN

1. Bread and wine we bring to you, Lord
Work of the hands of men
Soon to become your body and blood
Jesus yourself
May all who share this meal divine be one.
2. Humbly we bring ourselves to you, Lord
Take our hearts, take our wills
All that we have and all that we do
We give to you
All for you, our Saviour and our God.

COMMUNION HYMNS

1. Alleluia, sing to Jesus!
his the sceptre, his the throne:
Alleluia! his the triumph,
his the victory alone.
Hear the songs of holy Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood!'
2. Alleluia! not as orphans
are we left in sorrow now:
Alleluia! he is near us;
faith believes, but knows not how.
Though the cloud from sight received him

whom the angels now adore,
shall our hearts forget his promise,
'I am with you evermore'?

3. Alleluia! bread of heaven,
here on earth our food, our stay:
Alleluia! here the sinful
come to you from day to day.
Intercessor, friend of sinners,
Earth's redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.
4. Alleluia! King eternal,
you, the Lord of lords we own;
Alleluia! born of Mary,
earth your footstool, heaven your throne:
you, within the veil have entered,
robed in flesh, our great high priest;
yours the blood and yours the body,
in our eucharistic feast.

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I will give thanks to Thee  
O Lord, among the people  
I will sing praises to Thee among the nations  
For the steadfast love is great,  
Is great unto the heavens  
And thy faithfulness  
Thy faithfulness to the clouds  
*Be exalted, O God, above the heavens*  
*Let thy glory be over all the earth* } 2

### RECESSIONAL HYMN

*O give thanks to the Lord for He is good (x3)*  
*Yes, eternal is His love.*

1. I will sing to my God never ceasing,  
All my life I will tell of His wonders,  
He's the Maker of all, earth and heaven,  
Of the oceans, the seas and all they hold.
2. The Almighty is faithful for ever,  
He is just to the poor and the outraged,  
It is He who gives bread to the hungry,  
Who delivers the captives from their chains