

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Cycle B

ENTRANCE HYMN

*Sing a new song unto the Lord,
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia.*

1. Rise, O children, from your sleep,
your Saviour now has come,
and he has turned your sorrow to joy,
and filled your soul with song.
2. Glad my soul, for I have seen
the glory of the Lord.
The trumpet sounds, the dead shall be raised.
I know my Saviour lives.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.



FIRST READING

A reading from the prophet Daniel 12:1-13
When that time comes, your own people will be spared.

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

The word of the Lord.

RESPONSORIAL PSALM Ps 15:5. 8-11. R] v. 1

R. Preserve me, God, I take refuge in you.

1. O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (R.)

2. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (R.)
3. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R.)

SECOND READING

A reading from the letter to the Hebrews 10:11-14. 18
By virtue of one single offering, he has achieved the eternal perfection of all whom he is sanctifying.

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia! Mt 24:42. 44

Stay awake and stand ready,
because you do not know the hour
when the Son of Man is coming.
Alleluia!

Or

Alleluia, alleluia! Lk 21:36

Stay awake, praying at all times
for the strength to stand with confidence
before the Son of Man.
Alleluia!

GOSPEL

A reading from the holy Gospel according to Mark 13:24-32

He will gather his chosen from the four winds.

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.'

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.'

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of the Lord.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;

(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

OFFERTORY HYMN

Lord, accept this bread and wine;
Take our hearts and make them Thine.
Take our work and our anxiety
Give us life and liberty.

Change this bread into your body
and this wine into your blood;
Change our lives, make us united, Lord,
to spread the love of Christ, the Lord.

COMMUNION HYMNS

1. Abide with me, fast falls the eventide;
The darkness deepens, Lord, with me abide!
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.
2. Swift to its close ebbs out life's little day;
Earth's joys grow dim; its glories pass away;
Change and decay in all around I see;
Thou who changest not, abide with me.
3. I need Thy presence every passing hour.
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, O abide with me.
4. Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows
flee;
In life, in death, O Lord, abide with me.

1. Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.
2. Strength and protection may thy Passion be;
O Blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.
3. Guard and defend me from the foe malign;
in death's dread moments make me only thine;
call me, and bid me come to thee on high,
where I may praise thee with thy saints for aye.

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1. Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

*This is my story, this is my song,
Praising my Saviour, all the day long;*

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2. Perfect submission, perfect delight,
Visions of rapture burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.
3. Perfect submission, all is at rest
I in my Savior am happy and blest,
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

RECESSIONAL HYMN

1. This day God gives me, strength of high heaven
Sun and Moon shining, flame in my hearth
Flashing of lightning, wind in its swiftness,
Deeps of the ocean, firmness of earth.
2. God's way is my way, God's shield is round me,
God's host defends me, saving from ill.
Angels of heaven, drive from me always
All that would harm me, stand by me still.
3. Rising I thank you, Mighty and Strong One
King of creation, Giver of rest.
Firmly confessing Threeness of Persons
Oneness of Godhead, Trinity blest.

