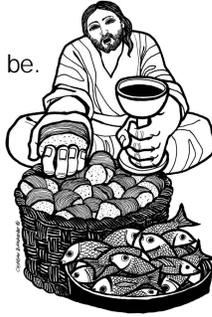


THE MOST HOLY BODY AND BLOOD OF CHRIST (SOLEMNITY)

Cycle B

ENTRANCE HYMN

1. We are gathering together unto him (2)
Unto him shall the gath'ring of the people be.
We are gathering together unto him.
2. We are offering together unto him.... (2)
3. We are singing together unto him.... (2)
4. We are praying together unto him.... (2)



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father:
have mercy on us.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

FIRST READING

A reading from the book of Exodus 24: 3-8
This is the blood of the Covenant that the Lord has made with you.

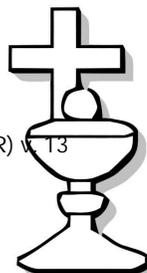
Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

RESPONSORIAL PSALM

Ps115:12-13. 15-18 R) V) 13

**R. The cup of salvation I will raise;
I will call on the Lord's name.**



1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. (R)
2. O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. (R)
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. (R)

SECOND READING

A reading from the letter to the Hebrews 9:11 - 15
The blood of Christ can purify our inner self from dead actions.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

SEQUENCE

*Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:

Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

*Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

*O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jn 6:51-52

GOSPEL

A reading from the holy Gospel according to Mark
14:12-16. 22-26
This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;

(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY HYMN

1. Let us break bread together on our knees (2)
When I fall on my knees with my face to the rising
sun,
Oh Lord, have mercy on me
2. Let us drink wine together....
3. Let us praise God together....

COMMUNION HYMNS

1. Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.
2. Strength and protection may thy Passion be;
O Blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.
3. Guard and defend me from the foe malign;
in death's dread moments make me only thine;
call me, and bid me come to thee on high,
when I may praise thee with my saints for aye.

~*~*~*~*~*~*~*~*~*~*~*~*~*~*~*~*

1. I am the bread of life,
He who comes to me shall not hunger.
He who believes in me shall not thirst.
No one can come to me
unless the Father draw him.

*And I will raise him up, (2)
and I will raise him up on the last day.*

2. The bread that I will give
is my flesh for the life of the world,
and he who eats of this bread,
he shall live for ever,
he shall live for ever.

~*~*~*~*~*~*~*~*~*~*~*~*~*~*~*~*

RECESSIONAL HYMN

1. Mary most holy, from your hands falling
are heaven's blessings. Hear us, now calling.
Teach us to pray, and work for God's glory.
Ave Maria, ave.
2. Help us to witness Christ is still living,
service to others cheerfully giving.
Teach us to pray, and work for God's glory.
Ave Maria, ave.
3. Through joy and sorrow, each day's condition,
ever, dear Mother, hear our petition.
Teach us to pray and work for God's glory.
Ave Maria, ave.

