

UNDERSTANDING-

CHURCH

& LITURGY OF THE HOLY MASS

What is?

CHURCH

THE CHURCH

- **The People of God**
- **The Body of Christ**
- **The Temple of the Holy Spirit**

A CHURCH

- **A Holy Place**
- **A Building for Public Christian Worship**

St. Joseph's Cathedral



06/03/2006 18:17

**Who are the persons
involved in the liturgy?**

PERSONS INVOLVED IN THE LITURGY

- **Ordained Ministers** :Bishop, Priests, Deacons.
- **From the Community of Faith:** Sacristan, Altar Servers, Lectors, Eucharistic ministers, Music ministers (Choir members), Ushers.
- **Whole community** – congregation or assembly

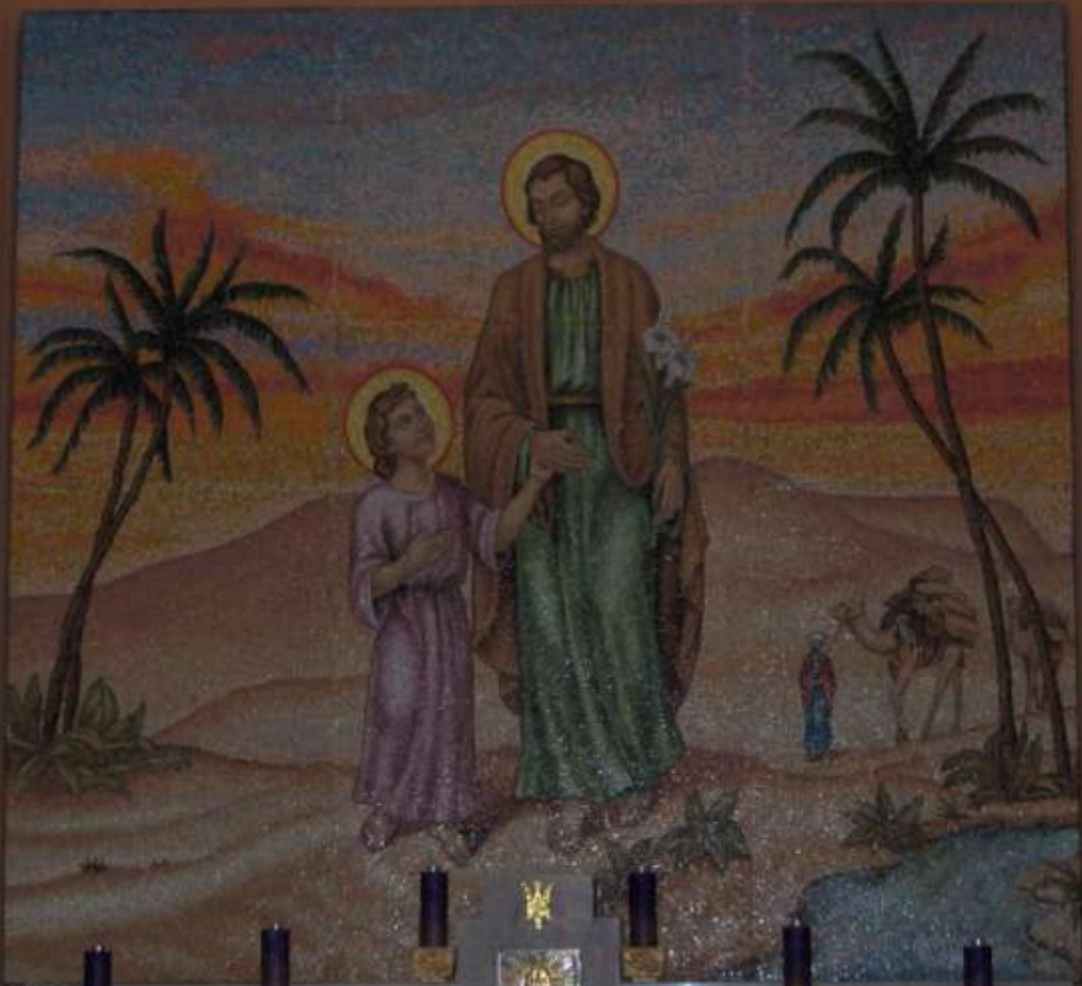
**What are the main
sections of a church?**

MAIN SECTIONS OF A CHURCH

- **SANCTUARY**
- **NAVE (GATHERING PLACE OF THE ASSEMBLY)**
- **SACRISTY or VESTRY**

SANCTUARY





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The Nave (gathering place of the Assembly)



PEWS

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SACRISTY or VESTRY



INTERIOR FURNISHINGS

- Altar, Tabernacle, Ambo or Lectern, Crucifix, Sanctuary lamp, Credence Table, Celebrant's Chair, Seats for the other liturgical ministers, Candles
- Baptismal Font, Stations of the Cross, Reconciliation Room, Holy-water Font

LITURGICAL BOOKS

Roman Missal
Lectionary,
Hymnals and missalettes

Roman Missal



What are the essential elements (gifts) of the Eucharist?

ESSENTIAL ELEMENTS (GIFTS)

Bread

Wine

**What are the Sacred Vessels,
Linens and other items?**

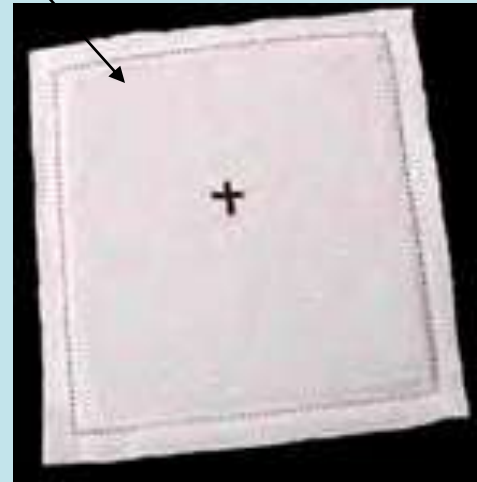
SACRED VESSELS, LINENS AND OTHER ITEMS

- Chalice, Corporal, Paten, Pall, Purificator, Cruets
- Ciborium, Bowl (for Communion)
- Lavabo Bowl and Cloth, Bell, Thurible, Incense Boat
- Monstrance, Pyx
- Processional Cross, Acolytes' Candles, Torches.

CORPORAL



PALL



PURIFICATOR





Chalice
Purificator
Paten
Host
Pall
Corporal

What are the Vestments?

VESTMENTS

**Alb, Cincture or Girdle,
Stole, Chasuble, Cassock,
Mitre, Crosier, Amice
Dalmatic, Humeral Veil**



CASSOCK



STOLE





ALB

Cincture or Girdle (different colors)





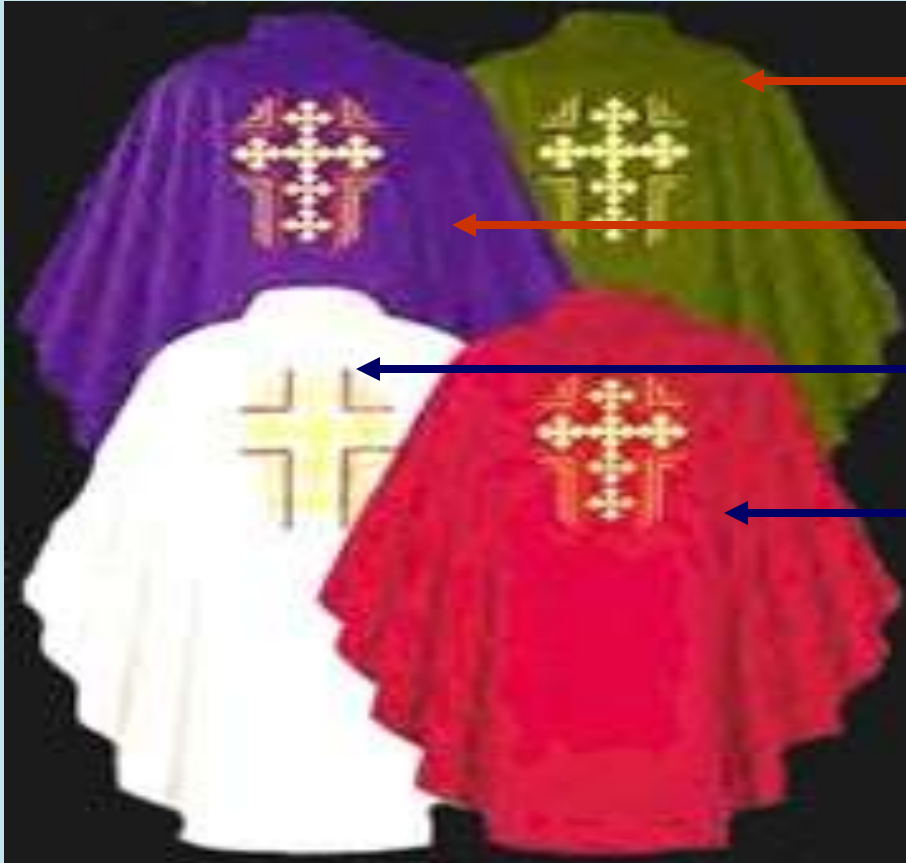
Alb

**Cincture
or Girdle**

AMICE



CHASUBLE



GREEN

VIOLET

WHITE

RED

CHASUBLE



CROSIER



MITRE



What are the liturgical colors?

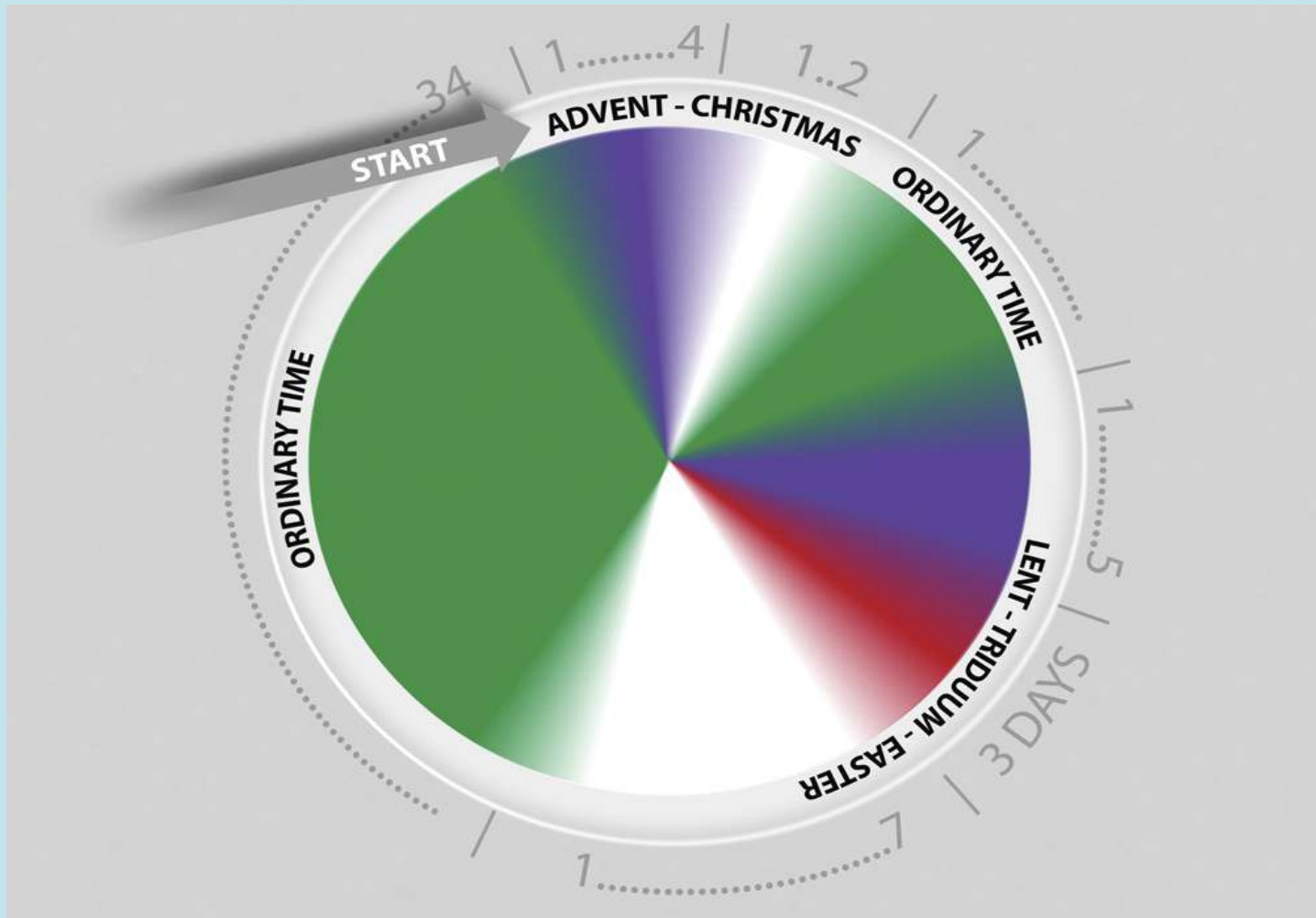
LITURGICAL COLOURS

- **RED** (Good Friday, Feast of the Body and Blood of Christ, Martyr's feast days, Confirmation celebrations)
- **WHITE** (Christmas and Easter seasons, Feasts of our Lord, Mary and Saints who were not martyred, as a symbol of Resurrection, white is also used at funerals)
- **VOILET or PURPLE** (Advent, Lent, Masses for the dead)
- **GREEN** (Ordinary Time –liturgical season between Christmas and Lent, between Easter and Advent)
- **ROSE or PINK** (On special Sundays – the third Sunday of Advent and the fourth Sunday of Lent).

LITURGICAL COLOURS

- **RED** is the color of blood and fire –(symbols on the vestments: Chalice and host for the Eucharist, a flame for the Holy Spirit)
- **WHITE** is the color of joy and gladness – (the symbols on the vestments: A star for Christmas and empty cross for Easter)
- **VOILET or PURPLE** is the color of penance and waiting, of Christ's suffering – (symbols on the vestments: four candles for Advent, letters INRI for Lent)
- **GREEN** is the color of hope – (symbol on the vestments: The Chi-Rho for Jesus Christ.
- **ROSE or PINK** (optional) is the color of rejoicing while in the period of penance and waiting.

LITURGICAL YEAR



What are the various signs, gestures and postures used during the liturgy?

SIGNS, GESTURES AND POSTURES

Sign of the Cross

**Gathering, Genuflecting, Standing,
Sitting**

**Kneeling, Bowing, Joining hands,
Silence**

Shaking hands

What are the Parts of the Mass?

**What are the Main Parts of the
Mass?**

WHAT HAPPENS AT MASS

Outline of the Mass

- **Introductory Rite: Procession; Greeting Penitential Rite, Gloria, Opening Prayer or Collect**
- **Liturgy of the Word: Reading from OT, Psalm, reading from NT, Gospel, Homily, Profession of Faith/Creed, General Intercessions.**
- **Liturgy of the Eucharist: Preparation of Gifts; Eucharistic Prayer; Communion Rite: Our Father, Sign of Peace, Fraction, Holy Communion, Prayer after Communion**
- **Concluding Rite: Blessing, Dismissal**

Eucharistic Prayers

EPI, EPII, EPIII & EPIV

Epiclesis (Invocation of the Holy Spirit)

Eucharistic Prayer I

New Text

Priest: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

Remember, Lord, your servants N. and N. and all gathered here,.....

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ

Therefore, Lord, we pray: graciously accept this oblation of our service.....

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ. (Server rings the bell – once)



Epiclesis

(Invocation of the Holy Spirit)

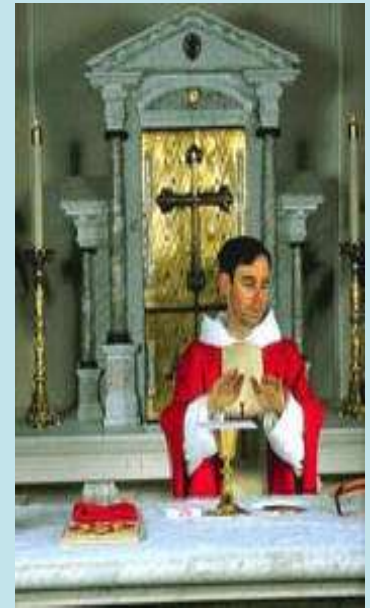
Eucharistic Prayer II

New Text

**Priest: You are indeed Holy, O Lord,
the fount of all holiness.**

**Make holy, therefore, these gifts, we
pray, by sending down your Spirit
upon them like the dewfall, so that
they may become for us the Body
and Blood of our Lord, Jesus Christ.**

(Server rings the bell – once)



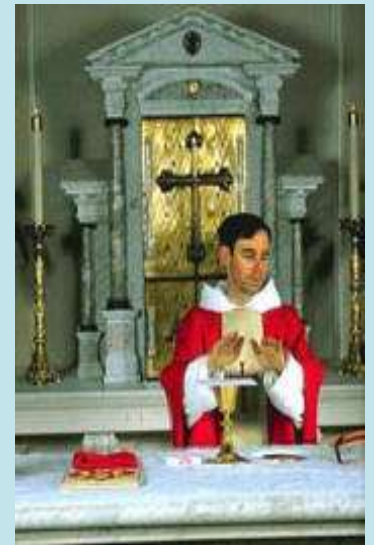
Epiclesis

(Invocation of the Holy Spirit)

Eucharistic Prayer III New Text

Priest: **You are indeed Holy, O Lord, and all you have created** rightly gives you praise, for **through your Son our Lord Jesus Christ**, by the **power and working of the Holy Spirit, you give life to all things and make them holy**, and **you never cease to gather a people to yourself**, so that from **the rising of the sun to its setting a pure sacrifice** may be **offered** to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ at whose command **we celebrate these mysteries.** (Server rings the bell – once)



Epiclesis

(Invocation of the Holy Spirit)

Eucharistic Prayer IV New Text

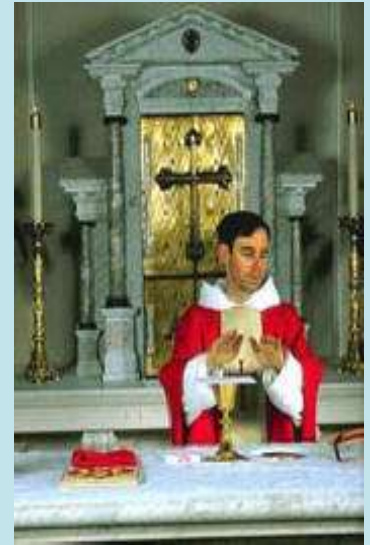
Priest: It is truly right to give you thanks, truly just to give you glory, Father, most holy,.....

We give you praise, Father most holy, for you are great, and you have fashioned all your works in wisdom and in love.....

And you so loved the world, Father most holy, that in the fullness of time you sent your Only Begotten Son to be our Savior..... he sent the Holy Spirit from you, Father, as the first fruits for those who believe, so that, bringing to perfection his work in the world, he might sanctify creation to the full.

Therefore, O Lord, we pray: may this same Holy Spirit graciously sanctify these offerings, that they may become the Body and Blood of our Lord Jesus Christ for the celebration of this great mystery, which he himself left us as an eternal covenant.

(Server rings the bell – once)



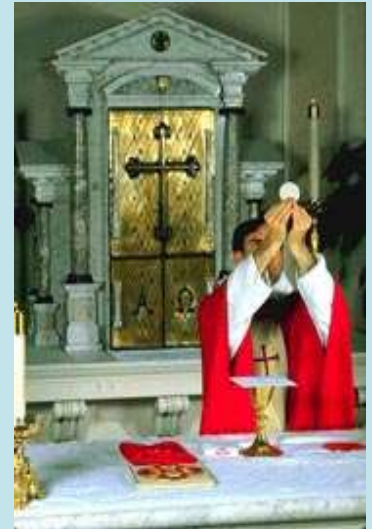
Words of Institution Narrative:

Eucharistic Prayer I

Eucharistic Prayer II

Eucharistic Prayer III

Eucharistic Prayer IV



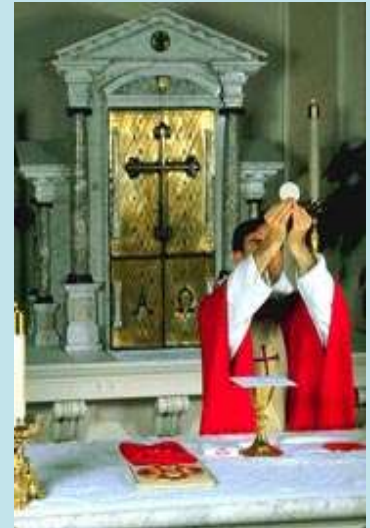
Consecration of the Bread

Eucharistic Prayer I New Text

Priest: **On** the day before he **was** to suffer he took bread in his **holy and venerable** hands, and **with eyes raised to heaven** to you, **O God**, his almighty Father, **giving** you thanks **he said the blessing**, broke the bread and gave it to his disciples, **saying**:

Take this, all of you, and eat **of** it: **for** this is my Body which will be given up for you.

Server rings the bell – thrice when the host is elevated.



Consecration of the Wine

Eucharistic Prayer I New Text

Priest: **In a similar way**, when supper was ended, he took **this precious chalice in his holy and venerable hands**, and once more **giving you thanks**, he said the blessing and gave the **chalice** to his disciples, **saying:**

Take this, all of you, and drink from it: **for** this is the **chalice** of my Blood, the Blood of the new and **eternal** covenant, **which** will be **poured out** for you and **for many for the forgiveness of sins**. Do this in memory of me.

Server rings the bell – thrice when the host is elevated.



Consecration of the Bread

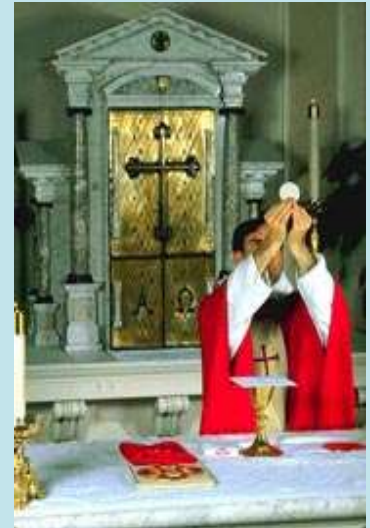
Eucharistic Prayer II

New Text

Priest: **At the time he was betrayed and entered willingly into his Passion**, he took bread and, **giving thanks, broke it, and** gave it to his disciples, **saying:**

Take this, all of you, and eat **of it: for** this is my Body which will be given up for you.

Server rings the bell – thrice when the host is elevated.



Consecration of the Wine

Eucharistic Prayer II

New Text

Priest: **In a similar way**, when supper was ended, he took the **chalice and, once more giving** thanks, **he** gave it to his disciples, **saying**:

Take this, all of you, and drink from it: **for** this is the **chalice** of my Blood, the Blood of the new and **eternal** covenant, **which** will be **poured out** for you and **for many for the forgiveness of sins**. Do this in memory of me.

Server rings the bell – thrice when the host is elevated.



Consecration of the Bread

Eucharistic Prayer III

New Text

Priest: **For** on the night he was betrayed **he himself** took bread, and **giving** you thanks **he said the blessing**, broke the bread **and** gave it to his disciples, **saying**:

Take this, all of you, and eat **of** it: **for** this is my Body which will be given up for you.

Server rings the bell – thrice when the host is elevated.



Consecration of the Wine

Eucharistic Prayer III New Text

Priest: **In a similar way**, when supper was ended, he took the **chalice**, and giving you thanks **he said the blessing**, and gave the **chalice** to his disciples, **saying**:
Take this, all of you, and drink from it: **for** this is the **chalice** of my Blood, the Blood of the new and **eternal** covenant; **which** will be **poured out** for you and **for many for the forgiveness of sins**. Do this in memory of me.

Server rings the bell – thrice when the host is elevated.



Consecration of the Bread

Eucharistic Prayer IV New Text

Priest: **For** when the **hour had come** for him to be glorified by you, **Father most holy, having loved his own who were in the world, he loved them to the end:**

and while they were at supper, he took bread, **blessed** and **broke** it, and gave it to his disciples, saying, Take this, all of you, and eat **of** it: **for** this is my Body which will be given up for you.

Server rings the bell – thrice when the host is elevated.



Consecration of the Wine

Eucharistic Prayer IV New Text

Priest: In **a similar** way, taking the **chalice** filled with the **fruit of the vine**, he gave thanks, and **gave** the **chalice** to his disciples, **saying**:

Take this, all of you, and drink from it: **for** this is the **chalice** of my Blood, the Blood of the new and **eternal** covenant; **which** will be **poured out** for you and **for many** **for the forgiveness of sins**. Do this in memory of me.

Server rings the bell – thrice when the host is elevated.





Consecration of the Bread and Wine

The Celebrant genuflects in adoration after each elevation.

Server rings the bell once when the Celebrant genuflects.

Incense

If incense is used, the Host and Precious Blood are incensed at each elevation.